

## THE REV. DR. JUDITH ANNE JONES

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For the past 11 years I have bridged two worlds, serving part-time as a parish priest and full-time as a college professor. Teaching biblical studies and advising students have been essential aspects of my priestly ministry, and I have understood my work at a Lutheran liberal arts college as work for the church. But now I find God calling me to something new: it's time to shift my focus and dedicate myself to working full-time in a parish.

### GIFTS AND SKILLS

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- A joyful, musical liturgical style. Comfortable both with traditional liturgy and with newer, innovative forms of worship.
- Sermons that use stories and vivid images to connect my biblical and theological training with everyday life.
- A gentle, loving pastoral presence coupled with a healthy sense of humor about our common humanity.
- Expertise as a teacher able to keep sleepy college students actively involved in learning.
- A collaborative leadership style that encourages the ministry of all the baptized.
- A passion for engagement in the world and a deep commitment to working for social justice.
- Experience working with people with mental illnesses and their families.
- Ability to celebrate and preach in Spanish.
- Advanced training as a pianist; experience teaching The Leadership Program for Musicians.

### PARISH WORK EXPERIENCE

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**1/2010—present** Priest in Charge, St. Andrew's Episcopal Church, Waverly, Iowa. Responsible for presiding and preaching, providing pastoral care, helping members of the congregation to discern and use their gifts for ministry, encouraging the congregation's ministries beyond the church walls, overseeing and sometimes leading Christian education, and working with the Vestry on finances and administration.

**10/2005—12/2009** Priest in Residence, Grace Episcopal Church, Charles City, Iowa. I was responsible for presiding and preaching, leading Christian education, and providing pastoral care. I also worked with the people of Grace on two major issues: healing individually and as a congregation from an unhealthy relationship with their previous priest; and discerning how to use their gifts and their building to be more engaged in their community. While at Grace I co-taught a NAMI (National Alliance for Mental Illness) course in Charles City for family and friends of people with mental illnesses, and I co-led a NAMI Friends and Family support group that met at Grace.

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**CHURCH-WIDE EPISCOPAL AND INTERDENOMINATIONAL WORK EXPERIENCE**


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- 2013—present** Regular contributor of short biblical commentaries for Working Preacher.org, an on-line sermon preparation resource sponsored by Luther Seminary.
- 2003—present** Member of the Executive Committee of the Anglican Association of Biblical Scholars.
- 4/2010—7/2014** Theologian in Residence for The Episcopal Church’s Jubilee Ministry under the supervision of The Rev. Christopher Johnson, Poverty and Justice Officer for The Episcopal Church. Led Bible studies and workshops for Diocesan Jubilee Officers training events. Led Bible studies for the Episcopal Church’s Called to Serve Conference on Domestic Poverty.
- 2005—2011** Theologian in Residence for the Church in Metropolitan Areas Episcopal clergy group. Led Bible studies for conferences.

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**DIOCESAN WORK EXPERIENCE**


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- 2014—present** Diocesan Jubilee Officer, Episcopal Diocese of Iowa. Responsible for overseeing existing Jubilee ministries in Iowa, identifying new Jubilee ministries and helping them through the application process, and assisting with grant applications.
- 2006—present** Member of the One World One Church Commission of the Episcopal Diocese of Iowa.
- May 2015** Keynote speaker, with Edmond Desueza, for the Diocese of Iowa’s clergy conference.
- 2007—2014** Millenium Development Goals Coordinator for the Episcopal Diocese of Iowa, responsible for educating people about the Millenium Development Goals and for overseeing the MDG mini-grant program.
- February 2010** Keynote speaker, with Ted Gaiser, for the Diocese of Iowa’s Heartbeat of the Church mission workshop.

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**ACADEMIC WORK EXPERIENCE**


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- 8/2000—present** Employed teaching religion at Wartburg College. Hired as Lecturer in 2000, promoted to Assistant Professor in 2003, promoted to Associate Professor in 2006, promoted to Professor in 2012. Courses taught: Literature of the Old and New Testaments; New Testament Studies: The Letters of Paul. New Testament Studies: Synoptic Gospels; Introduction to Greek; Greek Readings; The Church in Latin America; Women in Bible and Culture; Questions and Choices: Knowledge of Good and Evil; Questions and Choices: Faith and the Questioning Mind; The Image of God in Bible and Culture; Readings in Anglican Studies; Readings in C.S. Lewis; Readings in Christian

	Spirituality; Readings in Liturgical Theology; Theology of Justice; Theology of Mission.
<b>6/1995—7/2000</b>	Lived in Eugene, Oregon while completing my dissertation and raising two sons to school age.
<b>8/1991—7/1994</b>	Graduate Assistant to Fred Craddock, Candler School of Theology. Assisted in preparing the Gospel portions for <i>Preaching through the Christian Year</i> .
<b>Spring 1992</b>	Teaching Assistant for Introduction to Preaching, Candler School of Theology. Led small-group discussions, graded sermons, tutored students, taught exegesis, and assisted in managing administrative details and supervising other course assistants.
<b>Spring 1989</b>	
<b>Fall 1988</b>	
<b>Spring 1988</b>	

### EDUCATION

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Doctor of Philosophy in New Testament with secondary emphases in Old Testament and in Preaching, December 1999, Emory University, Atlanta, Georgia. Dissertation: "Building on the Rejected Stone: The Metaphorical Construals of Psalm 118:22 in the New Testament." Dissertation Advisers: Fred Craddock and Luke Timothy Johnson.

Certificate in Anglican Studies, 1990, The School of Theology, The University of the South, Sewanee, Tennessee.

Master of Divinity, 1986, Princeton Theological Seminary, Princeton, New Jersey.

Bachelor of Arts, summa cum laude, 1982, Religion, Point Loma College, San Diego, California.

### DOCTORAL QUALIFYING EXAMINATIONS

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New Testament Exegesis, Old Testament Exegesis, New Testament Theology, Jewish and Greco-Roman Backgrounds, Preaching, German, French.

### LANGUAGE COMPETENCY

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Ancient Languages: Hebrew, Koine Greek.

Modern Languages: near fluency in Spanish; reading knowledge of German and French.

### INVITED PRESENTATIONS

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Keynote speaker with Edmond Desueza for the Episcopal Diocese of Iowa's Clergy Retreat, May 2015 on the theme, "The Community of Anticipation."

with Edmond Desueza. "The Theology of Jubilee." A series of presentations and Bible studies for the Episcopal Church's Diocesan Jubilee Officers' Training Retreat in Americus, Georgia. November 15-16, 2012.

“Feminine Images of God.” The Canterbury Forum, Cedar Falls, Iowa, October 28, 2012.

“The Kingdoms of This World and the Reign of God.” A Presentation on the Book of Daniel for The Canterbury Forum, Cedar Falls, Iowa, April 22, 2012.

With Edmond Desueza. “Joining God in Doing Justice.” A series of Bible studies for the Church in Metropolitan Areas Conference in Union City, New Jersey, November 7–10, 2011.

With Edmond Desueza. “Jubilee and Justice.” A series of presentations and Bible studies for the Episcopal Church’s Diocesan Jubilee Officers’ Training Retreat in Kentucky, July 6–8, 2011.

With Edmond Desueza. “A Great Chasm Fixed.” A series of presentations and Bible studies at the Episcopal Church’s Called to Serve Conference on Domestic Poverty, Newark, New Jersey, April 28–29, 2010.

With Ted Gaiser. Heartbeat of the Church Workshop on Mission for the Episcopal Diocese of Iowa. Cedar Rapids, Iowa, February 12–13, 2010.

“Passing the Baton and Passing the Salt.” A series of presentations and Bible studies for the Church in Metropolitan Areas Conference in Washington, D.C., October 5–7, 2009.

“When Christianity Was Jewish.” A presentation given at the Canterbury Forum, St. Luke’s Episcopal Church, Cedar Falls, Iowa, on August 24, 2009.

With Edmond Desueza. “What We Have Seen, What Is, and What Is to Come.” A series of presentations and Bible studies for the Church in Metropolitan Areas Conference in Hoboken, New Jersey, April 20–23, 2009.

With Edmond Desueza. A series of presentations and Bible studies for the Church in Metropolitan Areas Conference in Cincinnati, Ohio, November 10–12, 2008.

With Edmond Desueza. Studies on Jeremiah: Listening for the Voice of God. The Church in Metropolitan Areas Conference in Boston, Massachusetts. November 2007.

With Edmond Desueza. Studies on Jeremiah: Lament and Hope. The Church in Metropolitan Areas Conference in New Orleans. Louisiana, April 2007.

With Edmond Desueza. Studies on Daniel: Worship as the Crucible for Doing Justice; and Teachers, Models, and Mentors. The Church in Metropolitan Areas Conference at General Seminary, New York, New York. November 2006.

With Edmond Desueza. Studies on Daniel: The Son of Man and the Beloved of God. The Church in Metropolitan Areas Conference in Chicago, Illinois. April 2006.

With Edmond Desueza. Studies on Daniel: The Powers that Be and the Power of God. The Church in Metropolitan Areas Conference in Newark, New Jersey. November 2005.

“Anglican Spirituality through the Lens of the Poetry of John Donne and George Herbert.” Canterbury Forum. St. Luke’s Episcopal Church, Cedar Falls, Iowa, March 2004.

“Central Points of Anglican Theology in the Poetry of John Donne and George Herbert.” Shared Anglican Ministries Retreat. October 2003.

## PUBLICATIONS

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- “Luke 1:46–55.” Commentary for the Fourth Sunday of Advent. on [workingpreacher.org](http://workingpreacher.org). (December 20, 2015)
- “Luke 1:39–45.” Commentary for the Fourth Sunday of Advent. on [workingpreacher.org](http://workingpreacher.org). (December 20, 2015)
- “Luke 3:7–18.” Commentary for the Third Sunday of Advent. on [workingpreacher.org](http://workingpreacher.org). (December 13, 2015)
- “Luke 3:1–6.” Commentary for the Second Sunday of Advent. on [workingpreacher.org](http://workingpreacher.org). (December 6, 2015)
- “1 Peter 4:12–19.” Commentary for The Holy Innocents Sunday. on [workingpreacher.org](http://workingpreacher.org). (December 28, 2014)
- “1 Peter 3:18–22.” Commentary for The First Sunday in Lent, Year B on [workingpreacher.org](http://workingpreacher.org) (February 22, 2015)
- “1 John 4:7–21.” Commentary for The Fifth Sunday of Easter, Year B on [workingpreacher.org](http://workingpreacher.org) (May 3, 2015).
- “1 John 5:1–6.” Commentary for The Sixth Sunday of Easter, Year B on [workingpreacher.org](http://workingpreacher.org) (May 10, 2015).
- “Matthew 4:1–11.” Commentary for The First Sunday in Lent, Year A. [http://www.workingpreacher.org/preaching.aspx?commentary\\_id=1973](http://www.workingpreacher.org/preaching.aspx?commentary_id=1973). March 9, 2014.
- “Matthew 6:1–6, 16–21.” Commentary for Ash Wednesday, Year A. [http://www.workingpreacher.org/preaching.aspx?commentary\\_id=2040](http://www.workingpreacher.org/preaching.aspx?commentary_id=2040). March 5, 2014.
- “Matthew 17:1–9.” Commentary for The Transfiguration of Our Lord, Year A. [http://www.workingpreacher.org/preaching.aspx?commentary\\_id=2039](http://www.workingpreacher.org/preaching.aspx?commentary_id=2039). March 2, 2014.
- “Matthew 4:12–23.” Commentary for The Third Sunday after Epiphany, Year A. [http://www.workingpreacher.org/preaching.aspx?commentary\\_id=1972](http://www.workingpreacher.org/preaching.aspx?commentary_id=1972). January 26, 2014.
- “The Sermon at Nazareth: Luke 4:14–30.” Commentary for The Second Sunday after the Epiphany, Year C. [http://www.workingpreacher.org/preaching.aspx?commentary\\_id=1553](http://www.workingpreacher.org/preaching.aspx?commentary_id=1553). January 13, 2013.
- With Edmond F. Desueza. *Conversations with Scripture: Daniel*. New York, Harrisburg, and Denver: Morehouse Publishing, 2011.
- “Beloved.” *The New Interpreter’s Dictionary of the Bible* 1:422. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2006.
- “Foot Washing.” *The New Interpreter’s Dictionary of the Bible* 2:477. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2007.
- “Jonah, Sign of.” *The New Interpreter’s Dictionary of the Bible*. 3:379. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2008.
- “Obeisance.” *The New Interpreter’s Dictionary of the Bible*. 4:316. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Seven Words from the Cross.” *The New Interpreter’s Dictionary of the Bible*. 5:197. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Surname.” *The New Interpreter’s Dictionary of the Bible*. 5:406. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Swaddling.” *The New Interpreter’s Dictionary of the Bible*. 5:408. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Tertius.” *The New Interpreter’s Dictionary of the Bible*. 5:524. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Third Day.” *The New Interpreter’s Dictionary of the Bible*. 5:580. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Tryphena and Tryphosa.” *The New Interpreter’s Dictionary of the Bible*. 5:687. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Turtledove.” *The New Interpreter’s Dictionary of the Bible*. 5:688. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Twelve, The.” *The New Interpreter’s Dictionary of the Bible*. 5:690. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Uncials.” *The New Interpreter’s Dictionary of the Bible*. 5:790. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

“Zenas.” *The New Interpreter’s Dictionary of the Bible*. 5:974–975. Ed. Katharine Doob Sakenfeld et al. Nashville: Abingdon, 2009.

*Introducing the New Testament*. Documentary Film produced by Mosaic Television. 2005.

Review of *Early Christian Reader*, ed. Steve Mason and Tom Robinson. In *Review of Biblical Literature*. Society of Biblical Literature, September 2004.